

JUN 22-05 WED 12:13 PM WORKMAN NYDEGGER

FAX NO. 18013281707

P. 05

PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450
(703) 746-4000

or Fax

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)

022913 7590 05/18/2005

WORKMAN NYDEGGER
(F/K/A WORKMAN NYDEGGER & SEELEY)
60 EAST SOUTH TEMPLE
1000 EAGLE GATE TOWER
SALT LAKE CITY, UT 84111

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below.

(Depositor's name)
(Signature)
(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/662,962	09/15/2003	Shawn Nelson	15605.1.1	1090

TITLE OF INVENTION: PACKAGED FURNITURE ASSEMBLY AND METHOD THEREOF FOR COMPRESSIBLE FURNITURE

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1400	\$300	\$1700	08/18/2005

EXAMINER	ART UNIT	CLASS-SUBCLASS
HUYNH, LOUIS K	3721	053-434000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list

(1) the names of up to 3 registered patent attorneys or agents OR, alternatively,

(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. WORKMAN NYDEGGER

2.

3.

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

LOVESAC CORPORATION

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

SALT LAKE CITY, UTAH

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

4a. The following fee(s) are enclosed:

☒ Issue Fee☒ Publication Fee (No small entity discount permitted)☒ Advance Order - # of Copies 15

4b. Payment of Fee(s):

☐ A check in the amount of the fee(s) is enclosed.☒ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 23-3178 (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature

Date June 22, 2005

Typed or printed name David B. Dellenbach

Registration No. 39,166

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

PTOL-85 (Rev. 12/04) Approved for use through 04/30/2007.

OMB 0651-0033 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

06/23/2005 MBERHE1 00000154 10662962

01 FC:1501 1400.00 OP
02 FC:1504 300.00 OP
03 PAGE 003 RCVD AT 6/22/2005 2:12:44 PM [Eastern Daylight Time] * SVR:USPTO-EFXXF-2/1 * DNIS:7464000 * CSID:18013281707 * DURATION (mm-ss):02:24

**WORKMAN NYDEGGER**

A PROFESSIONAL CORPORATION
ATTORNEYS AND COUNSELORS
1000 EAGLE GATE TOWER
60 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84111
(801) 533-9800
FAX (801) 328-1707

JUNE 21, 2005

Please deliver the following pages to:

OFFICE OF PATENT PUBLICATION – ISSUE FEE

Fax No.: (703) 746-4000

Total Number of Pages
(including cover letter):6

From: Charmaine Humphreys for DAVID B. DELLENBACH

Docket: 15605.1.1

PRIVILEGED AND CONFIDENTIAL

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

**IF YOU DO NOT RECEIVE ALL THE PAGES, PLEASE CALL (801) 533-9800
AS SOON AS POSSIBLE**

FAX OPERATOR: _____	TIME SENT: _____	A.M./P.M. _____	CONFIRMED: _____	A.M./P.M. _____
UNABLE TO SEND: _____	Incorrect telephone number _____	UNABLE TO CONFIRM: _____	No telephone number _____	After hours _____
	No answer _____		No answer _____	

WORKMAN NYDEGGER

FAX NO. 18013281707

P. 02

FILED VIA FACSIMILE (703) 746-4000

PATENT APPLICATION
Docket No.: 15605.1.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Shawn Nelson

Serial No.: 10/662,962

Conf. No.: 1090

Filed: September 15, 2003

For: **PACKAGED FURNITURE ASSEMBLY AND
METHOD THEREOF FOR COMPRESSIBLE
FURNITURE**

Examiner: Louis K. Huynh

)
)
)
)
) Art Unit
) 3721
)
)
)
)
)
)

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that the following documents are being filed with the U.S. Patent and Trademark Office via facsimile number: (703) 746-4000 this 22 day of June, 2005:

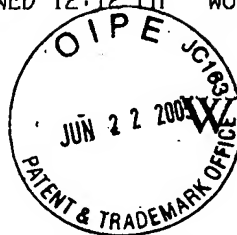
- Transmittal of Issue Fee Payment (2 pages)
- Part B (Form PTOL-85) Fee Transmittal (for Issue Fee, Publication Fee and 15 advanced copies)
- Form PTO 2038 submitting Credit Card Payment in the amount of \$1,745.00

Respectfully submitted,

Champhoux

**Charmaine Humphreys, Assistant to
David B. Dellenbach
Attorney for Applicant
Registration No.: 39,166
Customer No.: 022913
Telephone No.: (801) 533-9800**

CH0000000855V001



RICK D. NYBERG*
BRINT P. LUTHER
THOMAS R. VUKSINICK
LARRY H. LAYLOCK
JONATHAN W. RICHARDUS
DAVID R. WRIGHT
JOHN C. STRONDIAM
JOHN M. CLENN
CHARLES J. ROWEN
DANA L. TANGREN
ERIC L. MARCHION
CHARLES J. VOFFELKA
ROYCE L. PHILLIPS
RICHARD C. GILMOUR*
STEELE A. BRIDMAN
R. BURNS TORRES
DAVID R. TUDY
DAVID B. DIMITRAKIS
L. DAVID GREEN
ANDREW J. LEE
FRANCIS D. IOW
CARL T. REED

WORKMAN | NYDEGGER
INTELLECTUAL PROPERTY ATTORNEYS

1000 EAGLE GATE TOWER
60 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84111
TELEPHONE: (801) 533-9800
FAX: (801) 328-1707

WEBSITE: [HTTP://WWW.WNLAW.COM](http://WWW.WNLAW.COM)

FILED VIA FACSIMILE (703) 746-4000

PATENT APPLICATION
Docket No.: 15605.1.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Shawn Nelson

Serial No.: 10/662,962

) Art Unit
) 3721

Conf. No.: 1090

Filed: September 15, 2003

For: **PACKAGED FURNITURE ASSEMBLY AND
METHOD THEREOF FOR COMPRESSIBLE
FURNITURE**

Examiner: Louis K. Huynh

TRANSMITTAL OF ISSUE FEE PAYMENT

VIA FACSIMILE (703) 746-4000
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Notice of Allowance and Issue Fee Due dated May 18, 2005, please find enclosed herewith the following items for filing in the United States Patent and Trademark Office in connection with the above identified patent application:

X Issue Fee Transmittal (PTOL-85B) submitted pursuant to 37 C.F.R. § 1.311.

— A Supplemental Declaration executed by the inventor(s) is submitted pursuant to 37 C.F.R. § 1.67.

X A Certificate of Facsimile Transmission.

VERNON R. KILGUS
US AIR FORCE

* Admitted only in California
 § Admitted only in Virginia

June 22, 2005
Page 2

____ Pursuant to the request for submission of formal drawings, enclosed are the following:

____ A Letter to the Official Draftsperson;

____ A set of _____ () sheets of formal drawings to replace the corresponding drawings originally filed with the subject application.

____ A duplicate set of the _____ () sheets of formal drawings with the changes therein highlighted in red.

X PTO 2038 Credit Card form for \$1,745.00 is enclosed to cover:

X The \$1400.00 government issue fee pursuant to 37 C.F.R. § 1.18(a).

X The \$300.00 government publication fee pursuant to 37 C.F.R. § 1.18(d).

X The \$45.00 fee for fifteen (15) copies of the patent when issued.

X The Commission is hereby authorized to charge payment of any additional fees or credit any overpayment to Deposit Account No. 23-3178.

Please address all future correspondence in connection with the above-identified patent application to the attention of the undersigned.

Dated this 22 day of June, 2005.

Respectfully submitted,



David B. Dellenbach
Attorney for Applicant
Registration No.: 39,166
Customer No.: 022913
Telephone No.: (801) 533-9800

DBD/cdh
CH0000000855V001